

# राष्ट्रीय प्रौद्योगिकी संस्थान गोवा NATIONAL INSTITUTE OF TECHNOLOGY GOA

कुंकोलिम, जिला दक्षिण गोवा, गोवा, पिन-४०३७०३

### Cuncolim, South Goa District, Goa, Pin-403703

Advt. No: NITGOA/RECT/CONT/2024/0W/19

### Advertisement for Faculty on Temporary Basis (Civil Engineering)

Period of Contract: Appointment is for a period of Eleven months (Purely on Temporary basis).

| Sl. No | No. of<br>Posts | Department           | Required Essential<br>Qualifications                                       | Desired specialization       |
|--------|-----------------|----------------------|--|------------------------------|
| 1      | 02              | Civil<br>Engineering | First class M.Tech. / Ph.D.<br>(submitted/awarded) in Civil<br>Engineering | Environmental<br>Engineering |

**Consolidated Pay**: Selected candidates shall be eligible for a consolidated pay of Rs. 50,000/- per month with Master's degree and 70,000/- per month with a Ph.D. Degree.

#### **How to Apply:**

- 1. Interested candidates need to duly fill the required data in the attached application form format.
- 2. Duly filled application form along with the scanned copy of original documents, published papers (if any), etc have to be compiled into a single \*.pdf file.
- 3. **For submission of application**, use the Google form link below, and attach the \*.pdf file in the provided space: https://forms.gle/qv9zzMgAtSPwzFAX7
- 4. Last date for application submission (via Google form ONLY): 01.01.2025
- 5. Incomplete application forms shall not be considered for shortlisting and the criteria of shortlisting shall be as per the Institute requirements and norms.
- 6. Mere fulfilment of essential qualifications and specialization requirements does not entitle any candidate for a call to the interview. Short-listing criteria may be set higher than the advertised (if required).
- 7. The number of posts advertised is merely an indication of the existing vacancies. The Institute reserves all rights to fill/not fill or increase/decrease any number of post(s).
- 8. **The interview shall be conducted in Offline mode (in-person) only**. Date and time shall be shared after the scrutiny of applications by email only. No Online Interviews shall be permitted.
- 9. The decision of the Institute related to all matters pertaining to the selection shall be final and binding on the applicants. No candidate will have any claim for issue of appointment letter, as a matter of right, even after recommendations by the Selection (Interview) Committee.
- 10. The selected candidate must be ready to join immediately and be ready to take physical classes as per the Institute rules.
- 11. Any other rule, as applicable will be followed, although not mentioned above.

For any information, email to: recruitment@nitgoa.ac.in
Recruitment Cell,
NIT Goa, Cuncolim, Goa-403 703.

NOTE: Intimation about the Shortlisted Candidates for Interview and the selected candidates will be informed via email only and they are expected to join immediately. Applicants are advised to mention their correct and active email ID in the application, as all correspondences will be through email only. Hence, regular checking of the email by the applicant is expected.

Date: 22.12.2024



# NATIONAL INSTITUTE OF TECHNOLOGY GOA

(Ministry of Education, Govt. of India)

Cuncolim, South Goa District, Goa-403 703.

| APPLICATION FORM FOR FACULTY ON (T Discipline: CIVIL ENGIN   | passport size  |
|--|--|
| 1. Name:(IN BLOCK LETTERS)   |  |
| <ul> <li>2. Personal Details:         <ul> <li>a) Date of Birth:</li> <li>(dd/mm/yyyy)</li> </ul> </li> <li>b) Age:</li> <li>c) Gender:</li> </ul> | d) Marital Status: e) Nationality: f) Category:                    |
| 3. (a) Contact Address:  | (b) Permanent Address:   |
| 4. Contact Details (with STD/ISD code):  a. Phone (Office):  b. Phone (Res):  c. Mobile:   | d. Fax:  |
| 5. Academic record starting with school leaving (Please attach photocopies of transcripts/ mar   | exam: k sheets/ grade card and certificates for all your degrees): |

| Degree | Specialization / Discipline | College/University/Institute | Year of<br>Pass | Percentage/<br>CGPA | Class |
|--------|-----------------------------|------------------------------|-----------------|---------------------|-------|
|        |                             |                              |                 |                     |       |
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|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |

| 6. | Areas o  | of specialization:                      |                       |                        |                 |                    |          |
|----|----------|---|-----------------------|------------------------|-----------------|--------------------|----------|
| 7. | Curren   | t area of research:                     |                       |                        |                 | -                  |          |
| 8. | Preser   | t employment:                           |                       |                        |                 | _                  |          |
|    | Des      | signation                               |                       |                        |                 |                    |          |
|    | Org      | ganization                              |                       |                        |                 |                    |          |
|    | Dat      | e of joining (dd/mm/yyyy)               |                       |                        |                 |                    |          |
|    | Sca      | le of Pay in Rs                         |                       |                        |                 |                    |          |
|    | Pay      | in Rs.                                  |                       |                        |                 |                    |          |
| 9. | Exper    | ience:                                  |                       |                        |                 |                    | 1        |
|    | No.      | Name of the Organization Where employed | Designation           | Pre-Ph.D/<br>Post Ph.D | Date of Joining | Date of<br>Leaving | Duration |
|    |          |   |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
|    |          | Total Pre-Ph.D Experience               |                       |                        |                 |                    | <u> </u> |
|    |          | Total Post-Ph.D Experience              |                       |                        |                 |                    |          |
|    |          |   |                       |                        |                 |                    |          |
| 10 | . Resear | rch Publication/Presentation de         | etails (Please Menti- | on Top Five):          |                 |                    |          |

| Sl. | Conference/ | International/ | Internationa/ | Status     | SCI/ | ISBN NO. | Name of |
|-----|-------------|----------------|---------------|------------|------|----------|---------|
| No. | Journal     | National       | National      | Published/ | Non  |          | the     |
|     |             |                |               | Accepted   | SCI  |          | Journal |
|     |             |                |               |            |      |          |         |
|     |             |                |               |            |      |          |         |
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|     |             |                |               |            |      |          |         |

| formation of three Rees and contact details |           | l be willing to write in support | of your application |
|---|-----------|----------------------------------|---------------------|
|   | Referee 1 | Referee 2                        | Referee 3           |
| Name  |           |                                  |                     |
| Designation                                 |           |                                  |                     |
| Organization/<br>Institute                  |           |                                  |                     |
| Address Line1                               |           |                                  |                     |

Institute

Address Line2

Address Line3

Telephone
E-mail ID

12. Documents Attached:

13. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date:

Place:

(Signature of Applicant)